

# MCMINN COUNTY RECREATION GRANT APPLICATION

## PARTICIPANT INFORMATION

1. Applicant:

2. Applicant Address:

3. Applicant Contact: (Person responsible for daily management of project.)

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Title: \_\_\_\_\_

4. Land on which the project is located is owned by: \_\_\_\_\_

## PROJECT INFORMATION

5. Project Title:

This project has been reviewed and approved by the Commissioners of the \_\_\_\_\_ District.

6. Commissioner's Signature: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_

7. Description of Project: (Detail the Development Plan and the Population this Project will serve.)

