

The McMinn County Board of Commissioners met in Regular Session on July 21, 2025 at 6:00 pm, in the Blue Room of the McMinn County Courthouse.

1. CALL TO ORDER

The meeting was called to order by Chairman Curtis.

2. INVOCATION

The Invocation was given by Commissioner Millsaps.

3. PLEDGE TO THE FLAG

The Pledge to the Flag was led by Commissioner Masingale.

4. ROLL CALL

Roll Call was taken by, McMinn County Clerk Melinda King as recorded:

Chairman Scott Curtis - Present
Tim King - Absent
Roger Masingale - Present
Jerry Millsaps – Present
J. W. McPhail - Present
Brent Carter -Present
Tad Simpson - Present
Charles Slack – Present
Travis Crisp – Present
Scott Cass – Present

5. APPROVAL OF MINUTES

Copies of the Minutes of the Regular Session on June 16, 2025 were provided to the McMinn County Commissioners.

MOTION made by Commissioner Simpson, and seconded by Commissioner McPhail, to approve the minutes of June 16, 2025 meeting.

Motion carried by voice vote.

6. REVIEW AND APPROVAL OF FINANCE RESOLUTIONS

A. A Resolution to Approve the DGA Grant Contract Between McMinn County and State of Tennessee Department of Health.

Mr. Luallen presented resolution #25-056 along with a copy of the Grant Contract.

RESOLUTION NO. 25-056

A RESOLUTION TO APPROVE THE DGA GRANT CONTRACT BETWEEN MCMINN COUNTY
AND STATE OF TENNESSEE DEPARTMENT OF HEALTH

WHEREAS, it is the conviction of McMinn County, that every individual in the County has good health care readily available; and

(Res. 25-056 con't)

WHEREAS, in order to properly perform the duties of county government as prescribed by law, it is often in McMinn County's interest to enter into contracts with other entities; and

WHEREAS, McMinn County has previously entered into a contract with the State of Tennessee Department of Health to protect and improve the physical health of the county citizens through the prevention of conditions that may threaten good health; and

WHEREAS, the total appropriation for which the County shall receive is \$958,600.00; and

WHEREAS, McMinn County Health Department does provide these services and both parties do hereby agree to these provisions in the contract for FY 2025-26.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MCMINN COUNTY, TENNESSEE, MEETING IN REGULAR SESSION THIS THE 21st DAY OF JULY, 2025, that this Commission does hereby approve this contract.

AND FURTHERMORE RESOLVES to give authority to the County Mayor or his designee to execute and administer the duties of said contract.

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner Millsaps, and seconded by Commissioner Slack, to approve this resolution.

Motion carried by voice vote.

B. A Resolution to Approve Contract Between McMinn County Health Department and KTM Builders.

Mr. Luallen presented resolution #25-057 along with a copy of the Base Bid and this did have Properties Committee approval.

RESOLUTION NO. 25-057

A RESOLUTION TO APPROVE THE CONTRACT BETWEEN MCMINN COUNTY HEALTH DEPARTMENT AND KTM BUILDERS

WHEREAS, in order to properly perform the duties of county government as prescribed by law, it is often in McMinn County's interest to enter into contracts with other entities; and

WHEREAS, McMinn County has previously entered into contract with the State of Tennessee Department of Health to fund a new Health Department in the amount of \$4,769,700.00 and committed \$1,045,000.00 of ARP funds as a match, for a total of \$5,814,700.00; and

WHEREAS, low bid meeting specifications is KTM Builders at a cost of \$5,485,020.00; and

(Res. 25-057 con't)

WHEREAS, in the event the project incurs any change orders, and the State of Tennessee does not have sufficient funding, McMinn County will provide said funding from its State Health Department County Savings Reserve and/or Capital Fund Reserve.

WHEREAS, McMinn County Health Department desires to enter into contract with KTM Builders for GMS Project No. ANAS230034 subject to site plan approval by the City of Athens; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MCMINN COUNTY, TENNESSEEE, MEETING IN REGULAR SESSION ON THIS THE 21st DAY OF JULY 2025 THAT THIS commission does hereby agree to enter into contract with KTM Builders for the McMinn County Health Department.

AND FURTHERMORE, RESOLVES to grant authority to the County Mayor or his designee to execute said contract, including any amendments and/or change orders.

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner Masingale, and seconded by Commissioner Slack, to approve this resolution.

Motion carried by voice vote.

C. A Resolution to Increase Mineral Severance Tax.

Mr. Luallen presented resolution #25-058. This did have Budget Committee approval.

RESOLUTION NO. 25-058

A RESOLUTION TO INCREASE MINERAL SEVERANCE TAX

WHEREAS, *Tennessee Code Annotated*, §§ 67-7-201 *et seq.*, permits counties upon the adoption of a resolution by a two-thirds vote of the county legislative body, to enact a mineral severance tax for the benefit of the county road fund to be administered by the state Department of Revenue; and

WHEREAS, McMinn County levied a mineral severance tax on sand, gravel, sandstone, chert and limestone severed from the ground within its jurisdiction pursuant to the authority granted in *Tennessee Code Annotated* §§ 67-7-201 *et seq.*, in Resolution Number 42, approved June 18, 1984; and

WHEREAS, *Tennessee Code Annotated*, §§ 67-7-201 *et seq.*, permits counties to increase the mineral severance tax in accordance with the rates set forth in § 67-7-203; and

WHEREAS, due to factors such as rising material costs, inflation, and supply chain disruptions, the cost of county road and bridge construction and maintenance has increased dramatically and McMinn County needs additional revenue for construction and maintenance of its roads and bridges;

(Res. 25-058 con't)

NOW BE IT THEREFORE RESOLVED BY THE BOARD OF COMMISSIONERS OF MCMINN COUNTY, TENNESSEE MEETING IN REGULAR SESSION ON THIS THE 21ST DAY OF JULY 2025, that:

SECTION 1. There is hereby levied an increase in mineral severance tax on the above-named minerals at a total levy of twenty cents (\$0.20) per ton for a tax period beginning July 1, 2025.

SECTION 2. The Mineral Severance tax of McMinn County shall be collected by the state Department of Revenue in accordance with the rules and regulations promulgated by the Department of Revenue.

SECTION 3. A certified copy of this Resolution shall be transmitted immediately upon its passage to the Department of Revenue of the State of Tennessee by the County Clerk and shall be spread upon the minutes of the county legislative body.

SECTION 4. For purposes of collection, this Resolution shall take effect on the first day of the month occurring at least sixty (60) days after the certified copy is received by the Department of Revenue; for all other purposes it shall be effective upon passage by a two-thirds (2/3) vote of the county legislative body of McMinn County, the public welfare requiring it.

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner Simpson, and seconded by Commissioner Carter, to approve this resolution.

D. A Resolution to Approve the Contract Between McMinn County and Gallaher & Associates, Inc. for Fire Alarm Monitoring Agreement at the McMinn County Courthouse.

Mr. Luallen presented resolution #25-059 along with Test and Inspection Contract.

RESOLUTION NO. 25-059

A RESOLUTION TO APPROVE THE CONTRACT BETWEEN MCMINN COUNTY AND GALLAHER & ASSOCIATES, INC. FOR FIRE ALARM MONITORING AGREEMENT AT THE MCMINN COUNTY COURTHOUSE

WHEREAS, in order to properly perform the duties of county government as prescribed by law, it is often in McMinn County's interest to enter into contracts with other entities; and

WHEREAS, McMinn County desires to enter into contract with Gallaher & Associates, Inc. to supply fire alarm monitoring services at the McMinn County Courthouse at an annual fee of \$1,438.20; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MCMINN COUNTY, TENNESSEE, MEETING IN REGULAR SESSION ON THIS THE 21ST DAY OF JULY 2025 THAT THIS commission does hereby agree to enter into contract with Gallaher & Associates, Inc. for fire alarm monitoring services at the McMinn County Courthouse.

AND FURTHERMORE RESOLVES to grant authority to the County Mayor or his designee to carry out the duties of said contract.

(Res. 25-059 con't)

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner Carter, and seconded by Commissioner McPhail, to approve this resolution.

E. A Resolution to Increase Mineral Severance Tax.

Mr. Luallen presented resolution #25-060 along with a copy of the Contract Amendment.

RESOLUTION NO. 25-060

A RESOLUTION TO APPROVE AN AMENDMENT TO THE
CONTRACT BETWEEN MCMINN COUNTY AND
STATE OF TENNESSEE DEPARTMENT OF CORRECTIONS

WHEREAS, in order to properly perform the duties of county government as prescribed by law, it is often in McMinn County's interest to enter into contracts with other entities; and

WHEREAS, McMinn County has entered into contract with Tennessee Department of Correction to house state felons within the McMinn County Justice Center for the period ending June 30, 2027, at the rate of \$41.00 per inmate per day; and

WHEREAS, Tennessee Department of Correction has requested an amendment to the contract to reflect the increase in Tier One and Tier Two rates in Public Chapter 530 of 2025 and increases the overall general liability. Tier One – Provision of Programming will be \$6.00 additional compensation per felon per day and Tier Two – Provision of Programming will be \$12.00 additional compensation per felon per day

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF MCMINN COUNTY, TENNESSEEE, MEETING IN REGULAR SESSION ON THIS THE 21st DAY OF JULY, 2025 THAT THE COMMISSION DOES APPROVE THIS AMENDMENT TO THE CONTRACT WITH TENNESSEE DEPARTMENT OF CORRECTIONS, AND FURTHERMORE RESOLVES TO GRANT AUTHORITY TO THE COUNTY MAYOR OR HIS DESIGNEE TO CARRY OUT THE DUTIES OF SAID CONTRACT, the public welfare demanding it.

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner Cass, and seconded by Commissioner Slack, to approve this resolution.

7. APPROVAL OF BUDGET AMENDMENTS

Mr. Luallen presented the following budget amendments, a copy of which was provided to each Commissioner. These did have School Board approval.

Fund: Federal Projects # 141		Date: 07/01/2025		
Reserve	Undesignated Fund Balance	39000	93,544.00	
Other Student Support	Other Charges	72130-599		2,426.00
Board of Education Services	Liability Insurance	72310-506		83,404.00
Board of Education Services	Worker's Compensation Insurance	72310-513	10,077.00	
Operation of Plant	Building & Contents Insurance	72610-502		15,040.00
Transpiration	Vehicle & Equipment Insurance	72710-511		2,751.00
Explanation: To move funds from Unassigned Fund Balance to pay additional premiums due for 7/1/2025-6/30/2026, premiums received 6/19/2025.				

		Date: 07/07/2025		
Revenue	Unassigned Fund Balance	39000	30,920.00	
Office of the Superintendent	County Official/Administrative	72320-101		27,260.00
Office of the Superintendent	Social Security	72320-201		1,691.00
Office of the Superintendent	State Retirement	72320-204		1,573.00
Office of the Superintendent	Employer Medicare	72320-212		396.00
Explanation: To amend the budget for FY 2025-26 for the Director of Schools contract extension thru 9/4/25.				

		Date 07/07/2025		
Other Local Revenues	Early Childhood Education	46515	2,368.30	
Revenue	Unassigned Fund Balance	39000	43,922.60	
Regular Education Program	Teachers	71100-116		13,188.68
Regular Education Program	Educational Assistants	71100-163		26,647.00
Regular Education Program	Retirement – Hybrid Stabilization	71100-217		4,086.92
Early Childhood Education	Educational Assistants	73400-116		2,909.30
Early Childhood Education	Teachers	73400-204	325.00	
Early Childhood Education	Life Insurance	73400-206	216.00	
Explanation: To amend the budget for FY 2025-26 Voluntary Pre-K budget to match ePlan, changes due to reallocation of funds by the State.				

Fund: General Purpose School Fund # 141		Date: 07/07/2025		
Regular Education Program Support	Instructional Computer Personnel	72210-138		10,126.00
Regular Education Program Support	Secretary(s)	72210-161		16,072.00
Regular Education Program Support	Educational Assistants	72210-163	13,132.00	
Regular Education Program Support	Social Security	72210-201		813.00
Regular Education Program Support	State Retirement	72210-204		1,094.00
Regular Education Program Support	Medicare	72210-212		189.00
Vocational Education Support	Secretary(s)	72230-161		2,823.00
Vocational Education Support	Social Security	72230-201		175.00
Vocational Education Support	State Retirement	72230-204		118.00
Vocational Education Support	Medicare	72230-212		41.00
Technology	Supervisor/Director	72250-105		6,552.00
Technology	Other Salaries & Wages	72250-189	25,900.00	
Technology	Social Security	72250-201	1,200.00	
Technology	State Retirement	72250-204	648.00	

(con't)

Technology	Medicare	72250-212	280.00	
Office of the Principle	Secretary(s)	72410-161		2,823.00
Office of the Principle	Social Security	72410-201		175.00
Office of the Principle	State Retirement	72410-204		118.00
Office of the Principle	Employer Medicare	72410-212		41.00
Explanation: To adjust the Technology, School Secretary and Bookkeeper budgets for changes made when the salary schedule was adopted for FY 25-26.				

MOTION made by Commissioner Slack and seconded by Commissioner Simpson to approve these budget amendments.

- Chairman Scott Curtis – Aye
- Tim King - Absent
- Roger Masingale - Aye
- Brent Carter - Aye
- J. W. McPhail – Aye
- Jerry Millsaps - Aye
- Tad Simpson - Aye
- Charles Slack – Aye
- Travis Crisp - Aye
- Scott Cass – Aye

Motion carried by roll call vote, as recorded:

8. COMMENTS FROM THE AUDIENCE

None.

9. RESOLUTIONS

A. A Resolution to Extend Lease with the Tennessee Department of General Services.

Mr. Gentry presented resolution # 25-061. This did have Properties Committee approval.

RESOLUTION NO. 25-061

A RESOLUTION TO EXTEND LEASE WITH THE TENNESSEE DEPARTMENT OF GENERAL SERVICES

WHEREAS, McMinn County currently leases office space at the Justice Center to the Tennessee Department of General Services, acting on behalf of the Department of Corrections, Probation and Parole; and

WHEREAS, McMinn County and General Services desire to extend the lease for a five year term beginning January 1, 2026 through December 31, 2031, with the monthly rental rate of \$1,000.00; and

WHEREAS, the County Mayor recommends approval.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF McMINN COUNTY, TENNESSEE, MEETING IN REGULAR SESSION THIS THE 21ST DAY OF JULY 2025, that this Commission does hereby approve the lease extension with the Tennessee Department of General Services, and

(Res. 25-061 con't)

FURTHERMORE, authorizes the County Mayor to execute any and all documents necessary to fulfill the intent of this resolution.

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner Millsaps, and seconded by Commissioner Simpson to approve this resolution.

Motion carried by voice vote

B. A Resolution to Approve Opioid Abatement Council Funding Recommendation for Lucas Devices.

Mr. Gentry presented resolution # 25-062. This did have Budget Committee approval.

RESOLUTION NO. 25-062

A RESOLUTION TO APPROVE OPIOID ABATEMENT COUNCIL
FUNDING RECOMMENDATION FOR LUCAS DEVICES

WHEREAS, the McMinn County Commission has appointed an opioid abatement council to provide funding recommendations to ensure opioid settlement monies are being utilized in accordance with the settlement agreement and state law: and

WHEREAS, the McMinn County Opioid Abatement Council has recommended assisting the Woods Foundation Board in the funding of two LUCAS devices to better equip the Englewood and Athens fire departments; and

WHEREAS, these devices have critical life-saving technology to perform chest compressions as alternative to manual CPR; and

WHEREAS, the Woods Foundation Board has agreed to recommend a total of \$20,000 toward the purchase of these devices which leaves approximately \$22,000 remaining to be funded from the Opioid Abatement Council; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF McMINN COUNTY, TENNESSEE, MEETING IN REGULAR SESSION ON THIS 21ST DAY OF JULY, 2025, that this Commission does hereby approve the recommendation of the McMinn County Opioid Abatement Council to grant an amount not to exceed \$25,000 to complete the purchase of two LUCAS devices, AND FURTHERMORE, grants authority to the County Mayor to execute the necessary documents to fulfill the intent of this resolution.

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner McPhail, and seconded by Commissioner Masingale to approve this resolution.

Motion carried by voice vote.

C. A Resolution to Approve Woods Foundation Board Funding Recommendation.

Mr. Gentry presented resolution # 25-063. This did have Budget Committee approval.

RESOLUTION NO. 25-063

A RESOLUTION TO APPROVE WOODS FOUNDATION BOARD
FUNDING RECOMMENDATION

WHEREAS, the Woods Foundation was created to make recommendations to the McMinn County Commission on projects and organizations eligible for proceeds from the funds available from the sale of the Woods Memorial Hospital; and

WHEREAS, per the Woods Memorial Hospital Excess Sales Agreement, thirty-five percent of the previous year's interest is available to make contributions, \$79,037 of \$225,821; and

WHEREAS, the McMinn County Commission is charged with approving the recommendations of the Foundation Board; and

WHEREAS, the Woods Foundation Board has reviewed the applications and recommends the following organizations receive contributions:

Athens City Fire Department (LUCAS Device)	\$10,000
Good Faith Clinic	\$10,000
Englewood Fire Department (LUCAS Device)	\$10,000
Nourish One Child Feeding Program	\$7,500
Cottonfest	\$5,000
Warming Center	\$5,000
Leukemia Lymphoma Society	\$5,000
UT Agriculture Extension	\$7,160
Etowah Food Pantry	\$9,340
Morning Star	\$10,000

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF McMINN COUNTY, TENNESSEE, MEETING IN REGULAR SESSION ON THIS 21ST DAY OF JULY, 2025, that this Commission does hereby approve the recommendation of the Woods Foundation Board to grant \$79,000 to the approved causes, AND FURTHERMORE, grants authority to the County Mayor to execute the necessary documents to fulfill the intent of this resolution.

(Orig signed by John M. Gentry)

McMinn County Mayor

Attest:

(Orig signed by Melinda King)

County Clerk

MOTION made by Commissioner Slack, and seconded by Commissioner Simpson to approve this resolution.

Motion carried by voice vote

D. A Resolution to Approve the Purchase of 8200 MHz Radios for Rural Fire Departments.

Mr. Gentry presented resolution # 25-064. This did have Emergency Services Committee approval.

(Res. 25-064 con't)

RESOLUTION NO. 25-064

A RESOLUTION TO APPROVE THE PURCHASE OF
800 MHZ RADIOS FOR RURAL FIRE DEPARTMENTS

WHEREAS, effective communications equipment is critical for McMinn County's rural fire departments to adequately serve the public; and

WHEREAS, the best option to modernize the communication devices of these departments is to upgrade to an 800 Mhz radio system; and

WHEREAS, this upgrade will require the purchase of 104 Viking VP8000 portable radios for a cost of \$409,964.16; and

WHEREAS, these departments will also require 51 Kenwood NX5900 mobile radios for a cost of \$127,533.15; and

WHEREAS, this purchase was recommended by a vote of the McMinn County Emergency Services Committee; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD COMMISSIONERS OF McMINN COUNTY, TENNESSEE, MEETING IN REGULAR SESSION ON THIS 21ST DAY OF JULY, 2025, that this Commission does hereby approve the purchase of new 800Mhz radios at a total cost not to exceed \$538,000 AND FURTHERMORE, grants authority to the County Mayor to execute the necessary documents to fulfill the intent of this resolution.

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner Cass, and seconded by Commissioner Crisp to approve this resolution.

Motion carried by voice vote

10. ELECTIONS, APPOINTMENTS AND CONFIRMATIONS

A. A Resolution to Confirm the Appointment of Russ Blair to the McMinn County Industrial Development Bond Board.

Mr. Gentry presented resolution # 25-065.

RESOLUTION NO. 25-065

A RESOLUTION TO CONFIRM THE APPOINTMENT OF RUSS BLAIR TO THE McMINN COUNTY
INDUSTRIAL DEVELOPMENT BOND BOARD

WHEREAS, McMinn County has an Industrial Development Bond Board to provide for the review of the issuance of industrial development bonds and notes subject to the appropriate rules and regulations as promulgated by the Tennessee Code; and

(Res. 25-065 con't)

WHEREAS, state law grants authority to the County Mayor to appoint members to the McMinn County Industrial Development Bond Board upon confirmation by the county legislative body; and

WHEREAS, John M. Gentry as McMinn County Mayor, nominates Russ Blair to serve on the McMinn County Industrial Development Bond Board, for a four year term.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF McMINN COUNTY, TENNESSEE, MEETING IN REGULAR SESSION ON THIS 21st DAY OF JUNE 2025, that this commission does hereby confirm the appointment of Russ Blair to the McMinn County Industrial Development Bond Board.

(Orig signed by John M. Gentry)
McMinn County Mayor

Attest:

(Orig signed by Melinda King)
County Clerk

MOTION made by Commissioner Millsaps, and seconded by Commissioner Cass, to approve this resolution.

Motion carried by voice vote.

11. REPORTS FROM COMMITTEES, COUNTY OFFICIALS, COMMENTS FROM COMMISSIONERS

Chairman Curtis—Budget Committee met prior to this meeting and recommended the 3 budget amendments for approval.

Commissioner Simpson—Emergency Services Committee met prior to this meeting and approved Resolution 7A for approval.

12. COMMENTS FROM THE COUNTY MAYOR

County Mayor—Bicentennial Park renovation project on fields 2 and 3. Mr. Gentry said that on field 3 all the turf has been removed and the new concrete barriers for the new turf extensions have all been poured. He said new fencing will be going on after the turf is applied. He said a lot of the paver area the ground work has been conducted and they will start taking out the turf on field 2 this week. Mr. Gentry said they are keeping the turf that is being taken off using it as a cover at the landfill.

County Mayor—Landfill the interior road project is about 40% complete. He said that project once it got started it has taken on quickly and they are getting good compaction reports on that.

County Mayor—Airport T Hangers we keep checking that and approval is still waiting FAA approval in Memphis. The state has approved everything but the bill money to finish that will have to be approved. He said even though that contract has been awarded we are still waiting on FAA allocation of the bill act.

County Mayor—Courthouse you can tell it is a little bit muggy in the courthouse. He said they have had 3 compressors to go out. He said they are not converting to window units although you may see 4 of them but they are just temporary until the units are fixed.

13. APPROVAL OF NOTARY APPLICATIONS

Notaries to be elected July 21, 2025

ANGELA C BURNS
JUDITH A. CHOAT
ALYSSA COOK
EMMA N. DAVIS
PATRICIA A. HORNE
APRIL DAWN JOHNSTON
COURTNEY D. LONG

TERESA A. RHODES
MCKENZIE L ROMER
SUZANNA K SNELL
WILLIAM SNIPES
H. CHRIS TREW
JOHN ADAM WILSON
ESTER MCCOWAN

MOTION made by Commissioner Simpson, and seconded by Commissioner Carter, to approve these notary applications.

Motion carried by voice vote.

14. ANY OTHER BUSINESS THAT MAY LEGALLY COME BEFORE THE COMMISSION

None.

There being no other business, Chairman Curtis declared the Commission meeting adjourned at 6:12 pm.

MELINDA KING
McMinn County Clerk

Attest:

Deputy Clerk (date)